

2012 Application for Assistance Dog Voucher

Please Note: Application must be completed by the applicant or answered under the direction of the applicant. Vouchers are valid for one year from date of issue until June 30, 2013, and may only be used to obtain an assistance dog during that voucher period.

ONLY COMPLETED ORIGINAL APPLICATIONS POSTMARKED OR RECEIVED BY 5/31/12 WILL BE CONSIDERED; FAXES AND COPIES ARE NOT ACCEPTABLE.

| Part 1: Contact Information | | | | | | | | | |
|--|--------------|--------------|---------|----------------------|-----|------------|-----------------|------|--|
| Last Name | | First N | lame | | | Middle Nar | ne | | |
| | | | | | | | | | |
| | | | | - | | | | | |
| Street Ad | dress | | (| City | - | County | State | Zip | |
| | | | | | | | | | |
| | | | | | | | | | |
| Mailing A | ddress | | (| City | | County | State | Zip | |
| | | | | | | | | | |
| | | 0 | | | | | | | |
| Home Phone | | Cell Phone | | | Fax | | E-ma | 11 | |
| () | () | | | () | | | | | |
| Place o | f Employment | | | | | Street/M | ailing Address | | |
| | | | | | | | | | |
| | | | | | | | | | |
| City County | State 2 | Zip | Phone | | | Fax | E-M | Mail | |
| | | (|) | | () | | | | |
| | | (|) | | | | | | |
| Emergency Cont | act | | Relatio | onship | | | Address | | |
| | | | | | | | | | |
| City | | Sta | ate | e Zip Home/Work/Cell | | | ome/Work/Cell F | hone | |
| | | | | | | () | | | |
| | | | | al Informat | | | | | |
| Date of Birth (Month/Da | iy/Year) A | ge | Gender | Gender Heig | | | eight Weight | | |
| / / | | | | | | | | | |
| | | | Marital | Status | | | | | |
| Single Married | JLong-ter | m Relationsl | hip 🗌 | Separated | | vivorced [| Other | | |
| Your Birth Order (Circl | e One) | 1 2 3 | 4 5 | 6 Oth | ner | | | | |
| Pets in Household | | | | | | | | | |
| Yes No Type Number / Type Number / Type Number | | | | | | | | | |
| Education | | | | | | | | | |
| Less Than High School High School Some College AA Degree Bachelor's Degree | | | | | | | | | |
| Master's Degree PhD/Professional Other | | | | | | | | | |
| | | | | | | | | | |

| | SIVE? | Yes | No | | | | | | |
|-----------------------------------|--------|-----------------|------------------|---------------------|------------------------------|----------|--------|--------|--------|
| | | | | Best De | scribes Your Medica | al Condi | tion | | |
| 1= 0 | lon-A | pplicat | ole ' | 1=Mild | 2=Moderate | 3=Sever | е | | |
| | • | | | | airments | | | | |
| Weakness | 0 0 | 1 1 | 2 2 | 3 3 | Coordination | 0 | 1 | 2 | 3 |
| Spasticity Other | 0 | I | 2 | 3 | | 0 | 1 | 2 | 3 |
| | | | _ | | • | | | | |
| Vision | 0 | 1 | <u>Sen:</u> 2 | <u>sory Im</u> 3 | <u>pairments</u> Hearing | 0 | 1 | 2 | 3 |
| Loss of Sensation | 0 | 1 | 2 | 3 | rieanng | 0 | I | 2 | 5 |
| | | | _ | | _ | | | | |
| | 0 | 4 | | | <u>npairments</u> | 0 | 4 | 0 | ~ |
| Memory | 0 0 | 1 1 | 2 2 | 3 3 | Problem-solving Attention | 0 0 | 1 1 | 2 2 | 3 3 |
| Judgment | 0 | I | Z | 3 | Allention | 0 | I | Z | 3 |
| | | <u>C</u> | ommu | nicatio | n Impairments | | | | |
| Expressive | 0 | 1 | 2 | 3 | Receptive | 0 | 1 | 2 | 3 |
| Written | 0 | 1 | 2 | 3 | | | | | |
| | | Psych | ologica | al/Beha | vioral Descriptions | | | | |
| Depression | 0 | 1 | 2 | 3 | Impulsive | 0 | 1 | 2 | 3 |
| Difficulty Managing | | | | | | | | | |
| Stress | 0 | 1 | 2 | 3 | Inappropriate | 0 | 1 | 2 | 3 |
| Other | | | | | | 0 | 1 | 2 | 3 |
| | | | | | | Ũ | · | - | Ū |
| Cardiavasaular Dias | | | ddition 1 | | cal Conditions 3 | | | | |
| Cardiovascular Disea Diabetes | ase | 0 | 1 | 2 2 | 3 | | | | |
| Respiratory Disease | | 0 | 1 | 2 | 3 | | | | |
| Chronic Pain | | 0 | 1 | 2 | 3 | | | | |
| Neurogenic Bladder | | 0 | 1 | 2 | 3 | | | | |
| Seizure Disorder | | 0 | 1 | 2 | 3 | | | | |
| Neurogenic Bowel | | 0 | 1 | 2 | 3 | | | | |
| Other | | 0 | 1 | 2 | 5 | 0 | 1 | 2 | 3 |
| oundi | | | | | | Ū | I | 2 | Ŭ |
| | - | <u>Assistiv</u> | | | eck Any That Apply | _ | 4 | ~ | ~ |
| Manual Wheelchair | 0 | 1 | 2 | 3 | Scooter | 0 | 1 | 2 | 3 |
| Power Wheelchair | 0 | 1 | 2 | 3 | Walker | 0 | 1 | 2 | 3 |
| Crutches | 0 | 1 | 2 | 3 | Cane | 0 | 1 | 2 2 | 3 |
| Orthotics (Braces) Hearing Aid | 0 0 | 1 | 2 2 | 3 3 | Prosthesis | 0 | 1 | 2 | 3 |

Please indicate any special instructions/considerations related to your disability/medical condition if (for example, hyperflexia management, seizure precaution, etc.) or any other information that you feel would be pertinent.

Part 4: Activities Of Daily Living

Please identify Functional Independence Measure (FIM) levels for the following motor activities based on this scale:

No Helper

7 Complete Independence (Timely, Safely)

6 Modified Independence (Device)

Helper-Modified Independence

- 5 Supervision
- 4 Minimal Assistance (You Can Perform 75% of Activity)
- 3 Moderate Assistance (You Can Perform 50% of Activity)

Helper-Complete Dependence

- 2 Maximal Assistance (You Can Perform 25% of Activity)
- 1 Total Assistance (You Can Perform 0% of Activity)

| <u>Self-care</u> | | | | | | | |
|----------------------|---|---|---|---|---|---|---|
| Eating | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Grooming | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Bathing | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Dressing-Upper Body | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Dressing-Lower Body | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Toileting | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Sphincter Control | | | | | | | |
| Bladder Management | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Bowel Management | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <u>Transfers</u> | | | | | | | |
| Chair/Wheelchair | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Toilet | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Tub/Shower | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Locomotion | | | | | | | |
| Walk | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Wheelchair | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Combination of Above | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Stairs | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

How many hours of attendant care do you receive each week?

Part 5: Confirmation Of Need

What type of assistance dog are you looking for? Service Guide Hearing Social/Therapy Seizure/Alert/Response Other

5. ATTACH A ONE-PAGE DESCRIPTION EXPLAINING HOW AN ASSISTANCE DOG WILL BENEFIT YOU.

| | | Part 6: Financial Info | ormation | | | |
|--|-----------------------|------------------------|--------------------------------|---------------------------|--|--|
| Are you having financial difficulties obtaining an assistance dog? Yes No If yes, please complete and submit the Personal Declaration form. Be sure to include copies of any paperwork that verifies additional income information to support your need for ADUC financial support, including: | | | | | | |
| 2011 IRS tax form/So | | | | | | |
| Ар | Slications with | Part 7: Signati | ion will not be proces tres | isea. | | |
| The informat | ion on this appl | | correct to the best of n | ny knowledge. | | |
| Ар | oplicant Signature | | | Date | | |
| If the applicant is a minor authorized representative | | | | court, the parent or duly | | |
| Name | | Relati | onship | | | |
| Mailing Address | | | | | | |
| City | | | |) | | |
| J | | · | | | | |
| | | | | | | |
| Parent | t or Guardian Signati | ure | | Date | | |
| | | | | | | |
| | | | | | | |
| | I | For Office Us | e Only | | | |
| | d Decena | | | | | |
| Approved Denied | d Reasons | | | ······ | | |
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Assistance Dog United Campaign

www.assistancedogunitedcampaign.org info@assistancedogunitedcampaign.org

ADUC 00001



PERSONAL DECLARATION

This form must be completed by the applicant or answered under the direction of the applicant. You must use the correct legal name for each member of your household. The Voucher Applicant must sign certifying all information provided is true and accurate. All other adult members of the household must sign below certifying information pertaining to them.

Current Address _____ City, State _____ Zip Code _____

I. HOUSEHOLD COMPOSITION. List all adults (18 years or older) living in the assisted household (including any live-in aide). List the Voucher Applicant first. Attach additional sheets if necessary.

| Name | Relation to | Disabled? | Date of Birth | | Have | Full time |
|------|--------------------|-----------|---------------|-----------|--------|-----------|
| | Applicant | | | Signature | Income | Student |
| | Voucher | []Yes | | | []Yes | []Yes |
| | Applicant | [] No | | | [] No | [] No |
| | | []Yes | | | []Yes | []Yes |
| | | [] No | | | [] No | [] No |
| | | []Yes | | | []Yes | []Yes |
| | | [] No | | | [] No | [] No |
| | | []Yes | | | []Yes | []Yes |
| | | [] No | | | [] No | [] No |

List all **minors** (17 years and younger) that live in the assisted household. Attach additional sheets if necessary.

| Name | Disabled? | Date of Birth | Relation to Head of Household |
|------|-------------------|------------------|--------------------------------------|
| | [] Yes [] No | | |
| | [] Yes [] No | | |
| | [] Yes [] No | | |
| | [] Yes [] No | | |

II. TOTAL HOUSEHOLD INCOME: List the monthly amount currently earned or a received (or anticipated in the next 12 months) by every person in the household Attach additional sheets if necessary

| Name | Welfare/ TANF | Salary/ Wages | SS/SSI | Child Support | Pension/ Retirement | Unemployment (weekly) | VA Benefit | Self Employed |
|------|------------------|------------------|--------|------------------|------------------------|--------------------------|------------|------------------|
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

Voucher Applicant Employer(s) Attach additional sheets if necessary.

| Name of Employer | Address | City | Zip | Phone |
|------------------|---------|------|-----|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1. Is there **any other income received by any person in the** household that has not been listed on this form?

[] No [] Yes If yes, received by ______ Monthly Amount \$

2. Has the Voucher applicant worked a temporary or seasonal job in the past 12 months? [] No [] Yes

3. Does the Voucher applicant anticipate any change in income during the next 12 month period? [] No [] Yes

III. ASSETS

| 1. | Does the Voucher Applicant own or have any interest in any | y asset valued at \$1,000 or more? [] No [] Y | es |
|----|--|---|----|
| | If Yes, check all that apply: [] Bank/Credit Union Accou | unt \$ [] Property/Real Estate \$ | |
| | [] Other Asset | \$ | |

2. Does **any** household member have an **approved or pending** payment (for example annuity, insurance or accident claim/settlement; lottery or gambling winnings) [] No [] Yes Value \$ _____

IV. OTHER EXPENSES:

- 1. How much is the Voucher Applicant's monthly rent/mortgage? \$
- 2. Check all utilities that you pay: [] Electric []Water []Garbage

| Other specify : | |
|-----------------|--|
| | |

V. QUALIFICATION FOR MEDICAL DEDUCTIONS

- 1. Is the Voucher Applicant or spouse disabled? [] No [] Yes
- 2. Is the Voucher Applicant or spouse 62 years or older? [] No [] Yes
- 3. Does the Voucher Applicant anticipate any unreimbursed medical expenses in the next 12 months? [] No [] Yes Mark type and indicate amount below:
- () Medical Premiums \$____ () Doctor/Hospital Co-Pay \$____ () Medications \$____ () Other \$____
- 4. If yes, does the Voucher Applicant expect to pay the expense () one-time or () will it be ongoing?

VI. ATTACH INCOME INFORMATION SUPPORTING YOUR NEED FOR ADUC FINANCIAL SUPPORT:

- [] IRS tax form with Schedule A
- [] Proof of federal assistance
- [] Other_____

WARNING: I certify that I have supplied accurate and complete information. I understand reporting of **false** or incomplete information is fraud and may result in denial or termination of assistance. I realize that as the VoucherApplicant I am responsible for insuring that the information is complete and accurate for all household members.

| Signature of Applicant | Date | |
|-------------------------|------|--|
| Adult Parent/Guardian _ | Date | |

Email us

History

Voucher Information

<u>Home Page List of Member Donor Scholarship</u> <u>Programs Information Information</u>

What Are Vouchers?

Insufficient funds limit the accessibility to assistance dogs. Individuals unable to contribute toward the cost of their dog feel, and in fact *are*, less empowered.

Recognizing this, ADUC provides vouchers to individuals with disabilities, thus enabling them to proudly approach an ADUC member program seeking a conine helpmate with the necessary funds to make this miracle possible.

within that time period. One-year extensions are allowed in special circumstances but must be requested one month prior to the voucher's expiration date.

Vouchers for service, hearing and guide dogs provided by a member program are available in amounts up to \$5,500. Vouchers for social/therapy dogs provided by a member program in amounts up to \$2,500. If the client provides their own dog to be trained by a member program, the voucher amount will be decreased.

Vouchers are disbursed to programs in two payments: fifty percent (50%) upon completion of client training and the remaining fifty percent (50%) after one year, pending verification of a successful working team.

How Do I Apply for a Voucher?

 ADUC requires that the person wishing to receive a voucher application write or email to us directly during the months of April and May ONLY to request the most current application form. We will not take requests from member programs for their clients. Older versions of the form will not be accepted. Applications are not available at our various member program locations.

- The application, along with a one-page letter stating how an assistance dog will help you and proof of financial need (SSI notice or tax return), are due by May 31. Late or incomplete applications will not be considered.
- Completed applications will be evaluated by ADUC's voucher committee. Selection criteria favors those applications demonstrating the need of an assistance dog and financial necessity.
- Vouchers are valid for one year from date of issue and may only be used to obtain an assistance dog from one of ADUC's member programs (see <u>List of Member Programs</u>) during that period of time.
- If you are unable to obtain your dog within the one-year time limit, you may apply for a one time, one year extension on your voucher one month before your voucher's expiration date.

